



IDAHO SOIL & WATER CONSERVATION COMMISSION

SPECIAL TELECONFERENCE MEETING NOTICE & AGENDA

Idaho Soil & Water Conservation Commission
September 10, 2015, 8:00 a.m. to 10:00 a.m. MT

Len B. Jordan Bldg., 650 W. State, Rm. 145 Boise

TELECONFERENCE # 1-877-820-7831 Passcode: 922837

The Commission will occasionally convene in Executive Session, pursuant to Idaho Code § 74-2061.
Executive Session is closed to the public.

AMERICANS WITH DISABILITIES ACT COMPLIANCE

The meeting will be held in facilities that meet the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations to attend, participate in, or understand the meeting, please contact the Idaho Soil & Water Conservation Commission at (208) 332-1790 or Info@swc.idaho.gov so advance arrangements can be made.

Members of the public may address any item on the Agenda during consideration of that item. Those wishing to comment on any agenda item are requested to indicate so on the sign-in sheet in advance. Copies of agenda items, staff reports and/or written documentation relating to items of business on the agenda are on file in the office of the Idaho Soil & Water Conservation Commission in Boise. Upon request, copies can be emailed and will also be available for review at the meeting.

	1.	WELCOME, SELF-INTRODUCTIONS, AND ROLL CALL	Chairman Wright
	2.	AGENDA REVIEW <i>Agenda may be amended after the start of the meeting upon a motion that states the reason for the amendment and the good faith reason the item was not included in the original agenda.</i>	Chairman Wright
	3.	PROGRAMS	
*#	a.	DISTRICT SUPPORT SERVICES District FY 2016 Allocation Levels and Fund Distributed to Date ACTION: ACTION: Approve FY 2016 District Allocation Matching Funds for immediate disbursement.	Trefz
*	4.	ADJOURNMENT The next regular meeting is scheduled for September 24, 2015, in Boise, via teleconference.	

(*) Action Item

(#) Attachment

ACTION: Staff recommended action for Commission Consideration

Fri. Sept 10, 2015 Reg. Meeting Agenda

Date of Notice Sept 4, 2015